

The so-called Scientific Racism had deeply influenced the English and the European (especially Spanish) languages and provided their vocabulary with an array of shameful illegal and to sweep that particular history (attached to such words) under the carpet, under the obsolete words, so appalling to the extent that the present Europe tries to consider them entered European Convention on Human Rights (drafted in 1950 and legal influence of into force on 3 September 1953) and British Human Rights Act 1998 that provide the fundamental rights and freedoms, including: the right to life; freedom from torture and degrading treatment; freedom from slavery and forced labour; freedom of thought, conscience and religion, and freedom to express your beliefs; and the right to liberty.

(published by City Lights Books, "A Little Matter of Genocide – Holocaust and Denial in the Americas 1492 to the Present" The American Professor Ward Churchill in his book San Francisco, 1997) explained on pages 107-108, that colonial regimes throughout South and Central America, as well as Mexico and the south-western portion of the present-day United States, settled in to consolidating the New Order within their domains in accordance with rigid and often elaborate racial codes. Alexis de Tocqueville quoted: (This man born in degradation, this stranger brought by slavery into our midst, is hardly recognized as sharing the common features of humanity. His face appears to us hideous, his intelligence limited, and his tastes low; we almost take him to be some intermediary between man and beast). In a portion of one code, effective in 18th century New Spain, which is illustrative of all such lists compiled in Iberian-occupied America [illustrating the hierarchy of mixtures caste s or Casta, starting from the 3 pure original races in America: Caucasian white European, Black African, and Amerindian]:

1. Mestizo[Amerindian] beget Indian (Español) and Spaniard
2. Castizo(Espanola or Espanol) beget Spanish [or Mestiza woman] and Mestizo
3. Spaniard[Espanol or Espanola] beget Spaniard woman [or man] and Castizo
4. Mulatto[man or woman] beget Negro woman [or man] and Spanish
5. Morisco woman [or man] beget mulatto [or woman] and Spaniard
6. Albino (or Chino) beget Spaniard woman and Morisco
7. Torna atras woman beget albino and Spaniard
8. Lobo [Sambo or Zambo] woman beget torna atras [Amerindian] and Indian
9. Zambigo [Amerindian] woman beget Indian and Lobo
10. Cambujo [Amerindian] woman beget Indian and Zambigo
11. Albarazado beget Mulatto and Cambujo
12. barcino beget Mulatto and Albarazado
13.) wolf (literally, means North American Coyote beget Mulatto and Barcino
14. Chamiso[Amerindian] beget Indian woman and Coyote
15. Coyote Mestizo beget Mestizo woman and Chamiso
16. Ahi te estas woman beget Mulatto and Coyote Mestizo

In colonial Mexico, further complex pattern of social "racial" structure complete this shameful nomenclature (originally from the work of Nicolas Leon, 1924, Las Castas

pp. 94): Latin Americans: Contemporary Peoples and Their Cultural Traditions, Mestizaje Del Mexico Colonial o Nueva España, quoted in M.D. Olien, 1973,

1. Chino. beget Espanola man and Morisco
2. Salta atras. woman beget [Amerindian] Indian man with Chino
3.).lupus (literally, means wolf from Lobo woman beget Mulatto and Salta atr
4. Jbaro (or Gibaro) woman beget Chino man and Lobo
5. Albarazado. woman beget Mulata man and Jbaro
6. Cambujo. woman beget Negra man and Albarazado
7. Sambaigo (or Zambiago). woman beget Indian man and Cambujo
8. Calpamulato. woman beget Loba man and Sambaigo
9. . Tente en el aire woman beget Cambuja man and Calpamulato
10. .No te entiendo woman beget Mulata man and Tente en el aire
11. . Torna atras woman beget India man and No te entiendo

Indians were placed on the very bottom rung of these hierarchies, and were in many cases defined virtually out of existence. This attitude represents an extreme European obsessive-compulsive behaviour towards the non-Europeans.

Today, the overt caste systems have been overturned by legislation, but the social prejudices and economic exploitation continue unabated. Even though overt racial oppression is Brazilian Institute of no longer permissible by law, people may still hold personal opinions about members of other races based upon preconceived ideas. In 1976, the Geography and Statistics (IBGE) conducted a study to stratify people on racial basis; they ask people to identify their own skin colour, resulting in 134 terms, listed in alphabetical order.

(Retrieved from the 'Introduction to Paradise Dictionary' by Prof Dr M Al-Fallouji, Chapter 3: Racism between two Languages - A Critical Review)